

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|   |  |                                       |                               |
|---|--|---------------------------------------|-------------------------------|
| <b>The C/OH Instruction Guide explains how to complete this form.</b> |  | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: <b>2</b> |
| 3 CANDIDATE / OFFICEHOLDER NAME                                       | MS / MRS / MR  | FIRST                                 | MI                            |
|   | NICKNAME   | LAST                                  | SUFFIX                        |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS                            | ADDRESS / PO BOX;  | APT / SUITE #;                        | CITY; STATE; ZIP CODE         |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                      | AREA CODE  | PHONE NUMBER                          | EXTENSION                     |
| 6 CAMPAIGN TREASURER NAME   | MS / MRS / MR  | FIRST                                 | MI                            |
| 7 CAMPAIGN TREASURER ADDRESS  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #;  |                                       | CITY; STATE; ZIP CODE         |
| 8 CAMPAIGN TREASURER PHONE  | AREA CODE  | PHONE NUMBER                          | EXTENSION                     |
| 9 REPORT TYPE   | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                       |                               |
| 10 PERIOD COVERED   | Month / Day / Year    THROUGH    Month / Day / Year  |                                       |                               |
| 11 ELECTION   | ELECTION DATE  |                                       | ELECTION TYPE                 |
| 12 OFFICE   | OFFICE HELD (if any)   |                                       | 13 OFFICE SOUGHT (if known)   |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                                 | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  |                                       |                               |
| Additional Pages  | COMMITTEE TYPE   | COMMITTEE NAME                        |                               |
|   | <input type="checkbox"/> GENERAL   | COMMITTEE ADDRESS                     |                               |
|   | <input type="checkbox"/> SPECIFIC  | COMMITTEE CAMPAIGN TREASURER NAME     |                               |
|   |  | COMMITTEE CAMPAIGN TREASURER ADDRESS  |                               |

OFFICE USE ONLY

Date Received

FILED

For record in my office

27 day of Feb 2024

at 10:25 o'clock A.M.

OLGA M. MARRERO, EA

Wilson County, Texas

By Olga M. Marrero Deputy

Date Hand-delivered or Date Postmarked

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Receipt #      Amount \$

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Date Processed

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Date Imaged

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 2**

|                                     |   |   |
|-------------------------------------|---|---|
| <b>15 C/OH NAME</b><br>Blake Liedka |   | <b>16 Filer ID (Ethics Commission Filers)</b> |
| <b>17 CONTRIBUTION TOTALS</b>       | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$  |
|                                     | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ <b>0.00</b>                                |
| <b>EXPENDITURE TOTALS</b>           | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$  |
|                                     | 4. <b>TOTAL POLITICAL EXPENDITURES</b>  | \$ <b>0.00</b>                                |
| <b>CONTRIBUTION BALANCE</b>         | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$  |
| <b>OUTSTANDING LOAN TOTALS</b>      | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ <b>2,475.00</b>                            |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

**Please complete either option below:**

**(1) Affidavit**

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is Blake Liedka, and my date of birth is March 27th 1966.

My address is 622 Littlehorn Ln, Stockdale, Tx, 78160, USA.

Executed in Wilson County, State of Texas, on the 26th day of Feb, 2024.

Signature of Candidate/Officeholder (Declarant)